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Material

Democratic Left

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1996-05-26

## Democratic Left Annual Delegate Conference : Letter to Eric Byrne

Democratic Left

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**Head Office:**

69 Middle Abbey Street ♦ Dublin 1 ♦ Ireland ♦  
Tel: (01) 872 9700 / 872 9550 ♦ Fax: (01) 872 9238 ♦

Friday May 26th, 1996.

ANNUAL DELEGATE CONFERENCE.

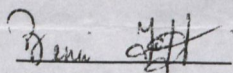
Dear *Eric,*

You have been selected as a delegate to represent Dublin South Central Constituency, at the forthcoming Annual Delegate Conference. The Conference will take place on Friday 10th May and Saturday 11th May '96 in the Royal Marine Hotel, Dun Laoghaire.

We have two members of the constituency running for the incoming National Executive, Eugene Dudley and Deirdre O'Connell and we also have Susan Collins running for the Steering Committee for '97 Conference. Please be sure to make yourself available to vote for them on Saturday.

If you are unable to attend the Conference as a delegate, please contact me as soon as possible at 456.3837.

I hope to see you there.



BERNI TOFT.  
Constituency Secretary.

**Head Office:**

69 Middle Abbey Street ♦ Dublin 1 ♦ Ireland ♦  
Tel: (01) 872 9700 / 872 9550 ♦ Fax: (01) 872 9238 ♦



**ANNUAL DELEGATE CONFERENCE**  
*Royal Marine hotel, Dun Laoghaire, May 10 - 11*

Please find enclosed a Conference Member's Card for the party's Annual Delegate Conference in the Royal Marine hotel, Dun Laoghaire, on Friday May 10 and Saturday May 11 next. This card entitles you to attend all Conference sessions.

Delegate entitlement is arranged through your branch or constituency. Conference Delegate Cards will be available at Registration in the Royal Marine hotel, subject to payment of any outstanding Membership fees for 1996 (£5 for employed, £1 retired/unemployed/students, etc.)

Please find enclosed also a Conference Invitation Card. Please invite a work associate or friend to attend all or part of the Conference.

If you have any inquiry on any aspect of the ADC please contact your branch or phone Head Office. I look forward to your attendance.

Sincerely,

John Gallagher,  
General Secretary.



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## ANNUAL DELEGATE CONFERENCE

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Please bring details to attention of members in your area.

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1/. **MOTIONS:** Copies of the final list of Motions are attached. If your branch has photocopying difficulties additional copies may be obtained from Head Office. Every delegate will receive a copy of motions on registration.

2/. **AMENDMENTS:** Amendments to motions should be submitted by **Friday May 3rd** for written circulation at ADC registration. Amendments may be tabled subsequently, including at ADC, subject to Steering Committee acceptance. The amending branch should firstly seek agreement with the proposing branch in consultation with Steering Committee. Please use the amendment procedure sparingly.

3/. **ATTENDANCE:** Each constituency / branch will be contacted by phone concerning delegate entitlement. All members have been sent a preliminary Conference Guide and all will receive a Members' Card in advance of Conference. Delegate Cards will be issued, either to branches by agreement in advance of the ADC, or to individual delegates at ADC Registration.

**In addition to head office mailings, please ensure that direct contact is made by your branch with all members and supporters in your area inviting them to attend.**

4/. **VISITORS:** Visitors Cards are included with this mailing. They should be circulated to individual organisations and individuals in your area. Additional Visitors Cards are available from Head Office on request. People interested in Unemployment issues should be particularly encouraged to attend the debate on this issue on Saturday morning.

5/. **ACCOMMODATION:** Branches in the Dublin area requested to inform Head Office **NOW** of accommodation in members' homes. Non Dublin branches should **NOW** supply names of people seeking such accommodation. Please note that it will be difficult to deal with such requests arising at ADC. In addition a list of Dun Laoghaire B&Bs has been sent to non Dublin members

6/. **ELECTIONS:** A list of people who have accepted nominations to stand in the NEC and Steering Committee elections is included for information.

Sincerely,

**John Gallagher,**  
General Secretary